



**P & Z COMMISSION
SPECIAL MEETING
AGENDA**

**March 8, 2019
8:15 AM**

Location: Mayor Conference Room, 408 N. Spokane Street, Post Falls, ID 83854

1. CALL TO ORDER

Please Turn Off Your Cell Phones

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF PLANNING & ZONING COMMISSION MEMBERS

Kimball, Steffensen, Davis, Hampe - **PRESENT**
Carey, Bishop, Latham - **EXCUSED**

4. AMENDMENTS TO THE AGENDA

N/A

5. CEREMONIES, APPOINTMENTS, ANNOUNCEMENTS, PRESENTATIONS

N/A

6. DECLARATION OF CONFLICT

Commission members are requested to declare if there is a conflict of interest, real or potential, pertaining to items on the agenda.

N/A

7. CONSENT CALENDAR

The consent calendar includes items which require formal Commission action, but which are typically routine or not of great controversy. Individual Commission members may ask that any specific item be removed from the consent calendar to be discussed in greater detail. Explanatory information is included in the Commission agenda packet regarding these items and any contingencies are part of the approval.

ACTION ITEMS:

A. Minutes – February 12, 2019

B. Selkirk Zone Change File No. RZNE-0008-2018 – Reasoned Decision

**MOTIONED TO APPROVE AS PRESENTED BY KIMBALL
2ND BY STEFFENSEN
ALL IN FAVOR? – YES
MOVED**

8. CITIZEN ISSUES

This section of the agenda is reserved for citizens wishing to address the Commission on an issue that is not on the agenda. Comments on issues that are planned for future meeting agendas should be held for that meeting.

N/A

9. UNFINISHED / OLD BUSINESS

N/A

10. PUBLIC HEARINGS

Items listed as public hearings allow citizen comment on the subject matter before the Commission. Residents or visitors wishing to comment upon the item before the Commission should follow the procedural steps. To testify, individuals must sign up in advance, providing sufficient information to allow the Secretary to properly record their testimony in the official record of the Planning and Zoning meeting. Hearing procedures call for staff presentation, applicant presentation followed by public testimony. Typically, testimony by the public will be limited to 4 minutes per person.

ACTION ITEMS:

N/A

11. NEW BUSINESS

N/A

12. STAFF COMMENTS

N/A

13. COMMISSION COMMENTS

N/A

14. ADJOURNMENT

MOVED TO ADJOURN 8:20AM

Questions concerning items appearing on this agenda should be addressed to the Public Services Department – Planning Division at 208-773-8708.

The City Hall building is handicapped accessible. If any person needs special equipment to accommodate their disability, please notify the City Media Center at least 24 hours in advance of the meeting date. The Media telephone number is 208-457-3341. Thank you.

Chair: Ryan Davis Vice Chair: Ray Kimball

Members: Mark Latham, Vicky Jo Carey, Nancy Hampe, Sam Bishop, James Steffensen